

**COLUMBUS, NEBRASKA  
ECONOMIC DEVELOPMENT PLAN  
APPLICATION**

Applicant's Name: \_\_\_\_\_ Title \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
                                Street                                  City                                  State                  Zip

Telephone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_                  Fax: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person (If different than applicant): \_\_\_\_\_

Telephone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_                  E-mail: \_\_\_\_\_

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***Business Type:***     Corporation     Partnership     Sole Proprietor \_\_\_\_\_  
If corporation or partnership, list officers/partners:

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Ownership: \_\_\_\_%

***Project Type:***    \_\_\_\_\_ Business Start-up:    \_\_\_\_\_ Business Expansion

***Business Activity (Product or Service):*** \_\_\_\_\_

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\_\_\_\_\_ Years in Business: \_\_\_\_\_

Current Employment: \_\_\_\_\_ (Full-Time Equivalent)

Proposed Employment: \_\_\_\_\_ (New/Added Jobs Related to Project)

**Project Narrative:** \_\_\_\_\_

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**Type of Assistance Requested:**

\_\_\_\_\_ Loan: Amount: \$ \_\_\_\_\_ Term: \_\_\_\_\_ Years: Rate \_\_\_\_\_ %

Use of Funds: (Check all that apply)

\_\_\_\_\_ Purchase Land                      \_\_\_\_\_ Purchase Building  
\_\_\_\_\_ Construction                      \_\_\_\_\_ Renovation  
\_\_\_\_\_ Machinery/Equipment              \_\_\_\_\_ Working Capital

**Sources and Uses of all Project Funds:**

Activity Description	Total Cost	(Breakdown)		
		Lender	City	Equity
Land/Building	\$ _____	\$ _____	\$ _____	\$ _____
Machinery/Equipment	\$ _____	\$ _____	\$ _____	\$ _____
Working Capital	\$ _____	\$ _____	\$ _____	\$ _____
Interim Financing	\$ _____	\$ _____	\$ _____	\$ _____
Administration	\$ _____	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____	\$ _____
<b><u>Project Totals:</u></b>	\$ _____	\$ _____	\$ _____	\$ _____

**Acknowledgements and Attachments:**

- A. A signed Certification of Assurances.**
- B. Resume of Principal(s).**
- C. Business Plan (including)**
  - 1) Cash flow/income projections, monthly for first year and annual for years two and three, with assumptions.**
  - 2) Management Plan.**
  - 3) Market Demand Summary/Purchase Orders.**
- D. Preliminary (site/building) plans and/or equipment list and cost estimates.**
- E. Options to Purchase (land/buildings/equipment).**
- F. Appraisal of land/buildings and equipment (equity).**
- G. Personal Financial Statement of Principal(s).**
- H. Commitment Letters from bank/lender.**
- I. Income Statements for the last 3 years (except startup).**
- J. Balance sheets for the last 3 years (except startup).**
- K. Last two (2) years Income Tax Returns (Business and Personal).**

**COLUMBUS, NEBRASKA  
ECONOMIC DEVELOPMENT PLAN  
CERTIFICATION OF ASSURANCE**

**The applicant hereby certifies that all information in this application, and all information furnished in support of this application is given for the purpose of obtaining assistance under the Economic Development Plan and is true and complete to the best of the applicant's knowledge and belief. Verification may be obtained from any source named herein, provided that any and all information related to the financial status of the business shall be held confidential and not subject to review by the public.**

**Signature of the Applicant:** \_\_\_\_\_

**Date signed:** \_\_\_\_\_ **Title:** \_\_\_\_\_